

**THE «TIME — BEING-IN THE-WORLD — UNDERSTANDING» CIRCLE OR THE ONTOLOGY OF THE BEING-AT-HAND»**

The inner meaning and the main purpose of Heidegger's philosophy is to explicate the question of Being, to find access to the Being itself, freeing it from false conceptual interpretations, and the time properly rethought in setting the question of Being, proves to be the limiting ontological foundation. Heidegger's ontological turn is primarily related to the disclosure of the ontological role of time. This paper is dedicated to the analysis of Heidegger's «transcendental» consideration of Being as the condition of the possibility of the openness of Beingness to cognition. The author demonstrates on the base of the textual analysis (the analysis of the ecstatic temporality), that Heidegger's question concerning the access to the Beingness remains within the bounds of the transcendental statement of question.

*Keywords:* phenomenology, ontology, care, Dasein, time, temporality, ecstatic temporality, Existenz.

*Artemenko Natalia A.* — Ph.D. of Philosophical Sciences, Senior Lecturer, Institute of philosophy, St. Petersburg State University, 7/9, Universitetskaya nab., St. Petersburg, 199034, Russian Federation; artemenko\_natalia@yahoo.com